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Planning and Development*

8  
9 IN THE UNITED STATES BANKRUPTCY COURT  
10 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
11 OAKLAND DIVISION

12  
13 **In re:**

CASE NO. 21-40363

14 **CALIFORNIA-NEVADA METHODIST  
HOMES,**

**NOTICE OF APPEARANCE AND  
REQUEST FOR NOTICE**

15  
16 Debtor.

17 PLEASE TAKE NOTICE that the California Office of Statewide Health Planning and  
18 Development (OSPHD) hereby requests that all notices given or required to be given in the  
19 above-captioned case, and all papers served or required to be served in this bankruptcy  
20 proceeding including, without limitation, all notices pursuant to Federal Rules of Bankruptcy  
21 Procedure 2002, 3017, and 9007, be given and served upon:

22 Cara M. Porter, Esq.  
23 Deputy Attorney General  
Office of the Attorney General  
24 455 Golden Gate Ave., Suite 11000  
San Francisco, CA 94102  
25 Telephone: (415) 510-3508  
Fax: (415) 703-5480  
26 Email: cara.porter@ca.doj.gov

27 PLEASE TAKE FURTHER NOTICE that this request includes not only notices and papers  
28 referred to in the Bankruptcy Rules specified above, but also includes, without limitation, orders

1 and notices of any application, motion, petition, pleading, request, complaint, or demand, whether  
2 formal or informal, whether written or oral, and whether transmitted or conveyed by mail, courier  
3 service, hand-delivery, telephone, facsimile transmission, e-mail, or otherwise (1) that affects or  
4 seeks to affect in any way any rights or interest of any creditor or party-in-interest in the  
5 chapter 11 case, including OSHPD, with respect to: (a) the Debtor, (b) property of the estate, or  
6 proceeds thereof, in which the Debtor may claim an interest; or (c) property or proceeds thereof in  
7 the possession, custody, or control of others that the Debtor may seek to use; or (2) that requires  
8 or seeks to require any act, delivery, or any property, payment, or other conduct by OSHPD.

9 PLEASE TAKE FURTHER NOTICE that OSHPD intends that neither this Notice of  
10 Appearance and Request for Notice nor any later appearance, claim, or suit shall waive (1) its  
11 right to have final orders in non-core matters entered only after de nova review by a District  
12 Judge; (2) its right to trial by jury in any proceeding so triable in the chapter 11 case or any case,  
13 controversy, or proceeding relating to the chapter 11 case; (3) its right to have the District Court  
14 withdraw the reference in any matter subject to mandatory or discretionary withdrawal; (4) any  
15 other rights, claims, actions, setoffs, or recoupments to which it is or may be entitled, in law or in  
16 equity, all of which rights, claims, actions, defenses, setoffs and recoupments are expressly  
17 reserved; or (5) its right to assert sovereign immunity.

18 Dated: March 17, 2021

Respectfully submitted,

19 XAVIER BECERRA  
20 Attorney General of California  
21 MICHAEL D. GOWE  
Supervising Deputy Attorney General

22  
23 /s/ Cara M. Porter  
CARA M. PORTER  
24 Deputy Attorney General  
25 *Attorneys for California Office of Statewide*  
26 *Health Planning and Development*  
27  
28

1 **CERTIFICATE OF SERVICE**

2 I, the undersigned, hereby certify that I am employed in the Office of the Attorney General,  
3 which is the office of a member of the California State Bar, at which member's direction this  
4 service is made. I am 18 years of age or older and not a party to this matter; my business address  
is 455 Golden Gate Avenue, Suite 11000, San Francisco, CA 94102-7004.

5 I hereby certify that on March 17, 2021, I electronically filed the following documents with  
the Clerk of the Court by using the CM/ECF system:

6 **NOTICE OF APPEARANCE AND REQUEST FOR NOTICE**

7 I certify that all participants in the case are registered CM/ECF users and that service will  
8 be accomplished by the CM/ECF system.

9 I declare under penalty of perjury under the laws of the State of California the foregoing is  
10 true and correct and that this declaration was executed on March 17, 2021, at San Francisco,  
California.

11 \_\_\_\_\_  
Rachel Patu

\_\_\_\_\_  
*/s/ Rachel Patu*

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